

== NOTICE OF MEETING ==

BOARD OF ALDERMEN

Special Meeting – Thursday, May 3, 2018 – 2:30 p.m.
Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion regarding the role of elected and appointed officials on Priority Based Budgeting (PBB).
- 4) Adjourn.

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For more information please visit www.bransonmo.gov or contact:
Lisa Westfall, City Clerk, 417-337-8522